



**HENFIELD PARISH COUNCIL**  
**Notice of a Meeting of Recreation and Open Spaces Committee**  
**to be held on Wednesday 14<sup>th</sup> December 2022 at 9.30am in**  
**the Henfield Hall**

**AGENDA**

**1. DECLARATION OF MEMBERS INTERESTS**

**2. APOLOGIES**

**3. APPROVAL OF MINUTES OF THE MEETING HELD 2<sup>ND</sup> NOVEMBER 2022**

**4. MATTERS ARISING**

- 1 Footpaths – details of one of the footpath reports were circulated to all.
- 2 Sandpit Access
- 3 Letter to resident in response to Pendulous Sedge query sent.

**OPEN FORUM**

**5. CHAIRMAN'S ANNOUNCEMENTS**

- 1 Horsham District's Big Sow & Grow project
- 2 Community Facilities (sports) – details circulated on 22<sup>nd</sup> November 2022
- 3 Volunteer Litter Pickers from SH2030 – awaiting training

**6. HENFIELD FOOTBALL CLUB**

**7. HENFIELD LEISURE CENTRE**

- 1 To consider Padel Tennis proposal

**8. HENFIELD CRICKET CLUB**

- 1 Car park repairs – to consider total of £240.38 (materials £187.24 & hire of compactor £53.14) and work to be carried out by Works Team.
- 2 Nets – to consider request for access – letter and map attached.

**9. PLAYING FIELDS**

- 1 Green Flag – Checklist prepared by Cllr Perry - attached

**10. PLAY AREAS**

- 1 Kings Field Playing Area
  - a. Mound and Tunnel
  - b. Replacement of backboards for Basket Ball – Shedd's happy to make and will prepare a quote
  - c. Aerial Runway
  - d. Skate Park
- 2 From Children & Young Peoples Committee

**11. TRAILS**

- 1 Safe Routes

**12. BIODIVERSITY WORKING GROUP**

- 1 Management Plan for the Sandpit Field

**13. TREE WORK**

- 1 To receive an update on WSCC Donate a Tree Scheme
- 2 HDC Memorial Tree for St Peter's School
- 3 Cherry Tree in King's Field play area – quote from Southern Beeches - attached

**14. WORKS TEAM**

**15. TO CONSIDER BUDGET REQUIREMENTS FOR 2023/24**

**16. CLERKS REPORT**

- 1 Financial Update

2 Any Other matters - Update on Rothery Access

**17. CORRESPONDENCE**

1 To consider the siting of a Memorial Bench on grass verge in Furners Mead – map attached

**18. ANY OTHER URGENT MATTERS TO BE RAISED BY COUNCILLORS**

**19. DATE OF NEXT MEETING**

Wednesday 1<sup>st</sup> February 2022 at 9.30am in Henfield Hall.

Prepared 9<sup>th</sup> December 2022