



## **HENFIELD PARISH COUNCIL**

**Notice of a Meeting of the Village Amenities Committee  
to be held on Tuesday 18<sup>th</sup> May at 12:30pm  
in the Garden Room at the Henfield Hall**

### **AGENDA**

1. **ELECTION OF CHAIRMAN FOR THE FORTHCOMING YEAR**
2. **DECLARATION OF MEMBERS INTERESTS**
3. **APOLOGIES**
4. **ELECTION OF VICE CHAIRMAN FOR THE FORTHCOMING YEAR**
5. **APPROVAL OF MINUTES OF THE MEETING HELD ON 9<sup>TH</sup> MARCH 2021**
6. **MATTERS ARISING**
  1. Speed Indicator Devices
  2. High Street Planting
  3. Bus shelter noticeboard
  4. Bus shelter shutters
- OPEN FORUM**
7. **CHAIRMANS ANNOUNCEMENTS**
8. **TO CONSIDER THE QUOTATIONS RECEIVED FOR BICYCLE SHELTER REPAIR**
9. **TO CONSIDER PERMISSION FOR SH2030 TO HAVE A STALL IN THE VILLAGE SQUARE 29<sup>th</sup> MAY 2021**
10. **TO CONSIDER THE REQUEST TO HOST THE SUSSEX GREEN LIVING MILK FLOAT 27<sup>TH</sup> JUNE 2021**
11. **TO CONSIDER THE REQUEST TO APPROACH WSCC FOR A LOW NOISE ROAD SURFACE FOR THE HIGH STREET**
12. **TO CONSIDER THE REQUEST TO OPEN PUBLIC CONVENIENCES ON 13<sup>TH</sup> JUNE FOR GARDEN AND ARTS EVENT**
13. **TO CONSIDER THE NEED FOR REPAIRS TO CEMETERY PATHS**
14. **TO CONSIDER THE QUOTATION FOR WALLGATE SERVICE CONTRACT**
15. **TO CONSIDER THE QUOTATION RECEIVED FOR CCTV IN THE HIGH STREET**
16. **TO CONSIDER THE PURCHASE OF TWO NEW PLANTING TUBS FOR THE HIGH STREET**
17. **PUBLIC CONVENIENCES**
  1. To receive any updates
18. **CEMETERY**
  1. To receive an update on the cemetery extension
  2. To consider making extension map available on the website
  3. To consider the type of memorial permitted on cremated remains plots.
19. **STREET SCENE**

To receive Cllr. Morgan's report

**20. REVIEW OF CONTRIBUTIONS TO CLIMATE AND ENVIRONMENT ACTION PLAN**

**21. CLERK'S REPORT**

1. Financial update
2. Any further updates

**22. ANY OTHER URGENT MATTERS TO BE RAISED BY COUNCILLORS**

**23. DATE AND TIME OF NEXT MEETING**

13<sup>th</sup> July 2021 at 12.30pm

Published 13<sup>th</sup> May 2021

Please contact the Parish Office if you would like to attend [office@henfield.gov.uk](mailto:office@henfield.gov.uk)