HENFIELD PARISH COUNCIL

Notice of a **meeting** of **Henfield Parish Council** to be held on **Tuesday 3rd November 2026** at **7.00pm** in The Henfield Hall.

AGENDA

1. **DECLARATION OF MEMBERS' INTERESTS**

2. **APOLOGIES**

3. **APPROVAL OF THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 6th OCTOBER 2026**

4. **MATTERS ARISING**

5. **CHAIRMAN'S ANNOUNCEMENTS**

   a) Remembrance Events November 2026
   b) Community Resilience

6. **OPEN FORUM**

7. **WEST SUSSEX COUNTY COUNCIL REPORT**

8. **HORSHAM DISTRICT COUNCIL REPORT**

9. **REVIEW THE BUDGETS FOR THE CURRENT 2026/27 FINANCIAL YEAR**

10. **COMMITTEE REPORTS**

(A) Finance, Risk & Change Governance
Cllr Jones to report.

(a) Summary of £34,022.84 Expenditure from 1st October – 31st October 2026.

To be Noted by Council.

(b) Select Expenditure as the Monthly Random Audit Checks – October.

(c) Budgets for 2027/28

(d) Request for a £250 Grant Towards the High Street Christmas Event.

(B) Plans Advisory
Cllr Grossmith to report.

(C) Amenities & Open Spaces
Cllr Morgan to report.

(D) Children & Young People
Cllr Leader to report.

(E) Museum
Cllr Potts to report.

(F) Joint Commons
Cllr Perry to report.

(G) **Local Government Reorganisation**
Cllr Jones to report.

11. **REPORTS FROM MEMBERS REPRESENTING COUNCIL ON OUTSIDE BODIES**

12. **PCSO & POLICE ACTIVITIES**

13. **ANY OTHER URGENT MATTERS TO BE RAISED BY COUNCILLORS**

To resolve under the Public Bodies (Admissions to Meetings) Act 1960, in accordance with Standing Orders s.3 (d) to exclude the press and public on the grounds that the confidential matters to be discussed under item 14 below would be prejudicial in the public interest.

14. **PARISH OFFICE STAFFING**

15. **DATE OF NEXT MEETING**

Tuesday 3rd November 2026.



Clerk to Henfield Parish Council

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