

## **HENFIELD PARISH COUNCIL**

Notice of a meeting of Henfield Parish Council to be held on Tuesday 2<sup>nd</sup> June 2026 at 7.00pm in The Henfield Hall.

### **AGENDA**

1. **DECLARATION OF MEMBERS' INTERESTS**
2. **APOLOGIES**
3. **APPROVAL OF MINUTES OF THE ANNUAL GENERAL MEETING HELD ON 5<sup>th</sup> MAY 2026**
4. **MATTERS ARISING**
5. **CHAIRMAN'S ANNOUNCEMENTS**
6. **OPEN FORUM**
7. **WEST SUSSEX COUNTY COUNCIL REPORT**
8. **HORSHAM DISTRICT COUNCIL REPORT**
9. **TO RECEIVE A REPORT ON THE PARISH ENERGY PLAN**
10. **CO OPTION OF A PARISH COUNCILLOR**
11. **MOTION: TO APPROVE THE PARISH ACTION PLAN**
12. **COMMITTEE REPORTS**
  - (A) **Finance, Risk & Change Governance**  
Cllr Jones to report.
    - (a) Summary of £ 71,075.68 Expenditure from 1<sup>st</sup> May – 31<sup>st</sup> May 2026.  
To be Noted by Council.
    - (b) Select Expenditure as the Monthly Random Audit Checks – May.
  - (B) **Plans Advisory**  
Cllr Shaw to report.
  - (C) **Amenities & Open Spaces**  
Cllr Morgan to report.
  - (D) **Children & Young People**  
Cllr Willard to report.
  - (E) **Museum**  
Cllr Potts to report.
  - (F) **Joint Commons**  
Cllr Perry to report.

*To resolve, under the Public Bodies (Admissions to Meetings) Act 1960, in accordance with Standing Orders s.3 (d) to exclude the press and public on the grounds that the confidential matters to be discussed under item 12 (G) below would be prejudicial in the public interest.*

**(G) Local Government Reorganisation**

Cllr Jones to report.

a) Community Governance Review.

13. **REPORTS FROM MEMBERS REPRESENTING COUNCIL ON OUTSIDE BODIES**

14. **PCSO & POLICE ACTIVITIES**

15. **ANY OTHER URGENT MATTERS TO BE RAISED BY COUNCILLORS**

16. **DATE OF NEXT MEETING**

Tuesday 7<sup>th</sup> July 2026.

Published Thursday 28<sup>th</sup> May 2026.