



## **HENFIELD PARISH COUNCIL**

Notice of a **meeting** of **Henfield Parish Council** to be held on **Tuesday 2<sup>nd</sup> December 2025** at **7.00pm** in The Henfield Hall.

### **AGENDA**

1. **DECLARATION OF MEMBERS' INTERESTS**
2. **APOLOGIES**
3. **APPROVAL OF MINUTES OF THE PARISH COUNCIL MEETING HELD ON 4<sup>th</sup> NOVEMBER 2025**
4. **MATTERS ARISING**
  - a) Reducing the Carbon Footprint.
5. **CHAIRMAN'S ANNOUNCEMENTS**  
**OPEN FORUM**
6. **WEST SUSSEX COUNTY COUNCIL REPORT**
7. **HORSHAM DISTRICT COUNCIL REPORT**
8. **CONSIDER THE PARISH COUNCIL BUDGETS FOR 2026/27**
9. **CONSIDER THE PARISH COUNCIL RESPONSE TO THE LOCAL GOVERNMENT REORGANISATION CONSULTATION**
10. **DISCUSS POTENTIAL TOPICS FOR THE YEAR OF 2026**
11. **COMMITTEE REPORTS**
  - (A) **Finance, Risk & Change Governance**  
Cllr Jones to report.
    - (a) Summary of £29,507.07 Expenditure from 1<sup>st</sup> November – 30<sup>th</sup> November 2025.  
To be Noted by Council.
  - (B) **Plans Advisory**  
Cllr Shaw to report.
    - a) Neighbourhood Plan Update.
  - (C) **Amenities & Open Spaces**  
Cllr Jemmett to report.
    - a) Bus Service Improvement Grant – Councillors Perry and Willard to Report.
  - (D) **Children & Young People**  
Cllr Leader to report.

- (E) **Museum**  
Cllr Potts to report.
- (F) **Joint Commons**  
Cllr Perry to report.
- (G) **Local Government Reorganisation**  
Cllr Jones to report.

12. **REPORTS FROM MEMBERS REPRESENTING COUNCIL ON OUTSIDE BODIES**

13. **PCSO & POLICE ACTIVITIES**

14. **ANY OTHER URGENT MATTERS TO BE RAISED BY COUNCILLORS**

15. **DATE OF NEXT MEETING**

Tuesday 6<sup>th</sup> January 2026.

Published Thursday 27<sup>th</sup> November 2025.



Clerk to Henfield Parish Council