#### **HENFIELD PARISH COUNCIL**

Notice of the Annual General Meeting of Henfield Parish Council to be held on Tuesday 6<sup>th</sup> May 2025 at 7.00pm in The Henfield Hall.

# <u>AGENDA</u>

- 1. ELECTION OF CHAIRMAN FOR FORTHCOMING YEAR
- 2. DECLARATION OF MEMBERS' INTERESTS
- 3. APOLOGIES
- 4. ELECTION OF VICE-CHAIRMAN FOR FORTHCOMING YEAR
- 5. APPROVAL OF MINUTES OF THE PARISH COUNCIL MEETING HELD ON 1<sup>st</sup> APRIL 2025
- 6. **REVIEW OF COUNCIL COMMITTEES**
- 7. REVIEW OF REPRESENTATIVES TO OUTSIDE BODIES
- 8. APPOINTMENT OF INTERNAL AUDITOR
- 9. MATTERS ARISING
- 10. CHAIRMAN'S ANNOUNCEMENTS
  - a) V E Day
  - b) Inter Parish Meeting

#### **OPEN FORUM**

- 11. WEST SUSSEX COUNTY COUNCIL REPORT
- 12. HORSHAM DISTRICT COUNCIL REPORT
- 13. MOTION: TO APPROVE THE INTERNAL AUDITOR'S REPORT FOR 2024/25
- 14. MOTION: TO APPROVE THE YEAR-END ACCOUNTS FOR THE FINANCIAL YEAR 2024/25
- 15. MOTION: TO APPROVE THE ANNUAL GOVERNANCE STATEMENT FOR 2024/25
- 16. MOTION: TO APPROVE THE ACCOUNTING STATEMENTS FOR 2024/25
- 17. MOTION: APPROVE THE CURRENT STANDING ORDERS
- 18. MOTION: APPROVE THE CURRENT FINANCIAL REGULATIONS
- 19. COUNCILLOR VACANCY
- 20. COMMITTEE REPORTS
  - (A) <u>Finance, Risk & Change Governance</u> Cllr Jones to report.

(a) Summary of £27,807.16 Expenditure from 1<sup>st</sup> April – 30<sup>th</sup> April 2025.

To be Noted by Council.

- (b) Select Expenditure as the Monthly Random Audit Checks April.
- (B) <u>Plans Advisory</u>

Cllr Shaw to report.

- a) Local Plan
- (C) <u>Recreation & Open Spaces</u> Cllr Perry to report.
- (D) <u>Village Amenities</u> Cllr Morgan to report.
- (E) <u>Children & Young People</u> Cllr Leader to report.
- (F) <u>Museum</u> Clir Potts to report.
- (G) <u>Joint Commons</u> Cllr Perry to report.

# 21. REPORTS FROM MEMBERS REPRESENTING COUNCIL ON OUTSIDE BODIES

# 22. PCSO & POLICE ACTIVITIES

# 23. ANY OTHER URGENT MATTERS TO BE RAISED BY COUNCILLORS

#### 24. **DATE OF NEXT MEETING**

Tuesday 3<sup>rd</sup> June 2025.

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