

### HENFIELD PARISH COUNCIL PLANS ADVISORY COMMITTEE

#### Meeting of the Plans Advisory Committee held on Thursday 17th April 2025 at 7:00pm in the Henfield Hall.

**Present:** Cllrs R Shaw (Chairman), F Ayres, E Goodyear and J Jones. **In Attendance:** Mrs B Samrah (Parish Administrator – PA).

# **MINUTES**

#### 1. <u>DECLARATION OF MEMBERS' INTERESTS</u> There were none.

#### 2. APOLOGIES

Were received by Cllrs M Andrews and D Grossmith.

## 3. APPROVAL OF MINUTES OF MEETING HELD ON 3<sup>RD</sup> APRIL 2025

These were approved, they were signed and dated by the Chairman.

#### 4. MATTERS ARISING

Appeals Submissions Planning Inspectorate Reference: APP/Z3825/W/25/3361885 DC/23/1072, APP/Z3825/W/25/3361895 DC/23/2180 and APP/Z3825/W/25/3361902 DC/24/0265 for Betley Farm – to receive an update – The Chairman suggested that the response written by Cllr Grossmith should be sent and all agreed. **ACTION POINT:** PA to submit to Website as soon as possible.

The Chairman adjourned the meeting.

#### **OPEN FORUM**

There were no members of the public present.

The Chairman reconvened the meeting.

#### 5. CHAIRMAN'S ANNOUNCEMENTS

There were none.

#### 6. CONSULTATION ON PLANNING APPLICATIONS

DC/24/0062 – attached previous comments on this application Spring Acres West End Lane Henfield West Sussex BN5 9RE Change of use of land from equestrian to a natural burial ground including parking area, single storey pavilion and landscaping including new tree planting, pond and wildflower meadow. Tingey

This Committee deems that there is no change and their comments already submitted still stand.

#### 7. APPEALS

There were none.

8. HORSHAM DISTRICT COUNCIL – LOCAL PLAN

There was nothing to report.

#### 9. CORRESPONDENCE

- 1 HDC Withdrawal of Enforcement Notice at Rye Island EN/21/0526 This was noted.
- 2 HDC Compliance Complaints Received 31.3 6.4.25 This was noted.
- 3 Proposed Upgrade to existing Radio Base Station Installation at CS\_11353826, Land at Great Betley Farm. (NGR: E520091, N116781) – This was noted.

#### **10. ANY OTHER URGENT MATTERS TO BE RAISED BY COUNCILLORS**

There were none.

### 11. DATE OF NEXT MEETING

Thursday 1<sup>st</sup> May 2025.